



Tuesday, April 19

Attention 7<sup>th</sup> Graders: Our 8<sup>th</sup> grade trip to Washington, DC in the fall is scheduled for October 13-14, 2016. We will have three payment options. **Second payments are due now.**

- Option #1 - \$380.00 due on March 1
- Option #2 - \$190.00 due on March 1 and June 1
- Option #3 - \$95.00 due March 1, April 4, May 2, and June 1

All money must be paid in full by June 1, 2016. Please make your check payable to Southern Regional Middle School and give to your homeroom teacher.

**The date for the Scholarship Awards Ceremony has been changed from Tuesday, May 31<sup>st</sup> to Thursday, June 2<sup>nd</sup> at 6:00 p.m. in the 11/12 gymnasium.**

**The next Math Club will be today, Tuesday, April 19. If you have any questions please see Mrs. Lovas or Mrs. Browning.**

National Junior Honor Society service hours are due on Wednesday, April 20, by 3 PM.

The **Laps for Lupe walkathon** is scheduled for **Tuesday, April 26**. Let's all participate and receive a *Love for Lupe* bracelet. Remember to return your signed permission slip and \$5 donation by Friday, April 22, to receive a bracelet. Thank you for your help!

The last dance of the year is Friday, April 22 in the middle school gym. The cost is \$3.00.

**You must have your ID in order to attend.** If you need a new ID, you must see Mrs. Cheeseman in the AV Office during homeroom before Thursday to make an appointment for a new ID. No new ID's will be issued on Friday. The cost for a new ID is \$2.00. You must have the \$2.00 with you when you see Mrs. Cheeseman during homeroom. The dance starts at 6:30 p.m. and no one will be allowed in after 7:00 p.m. The dance ends at 8:30 p.m. You must be picked up by 8:45 p.m. in order to attend the next night event. If you have any questions, please come to the main office.

**HOMEWORK HABITAT WILL RESUME TODAY, TUESDAY, APRIL 19.**

**Announcement** to all MS Athletes who intend to go out for a FALL Sport. Again, all MS Athletes who intend on going out for a **Fall Sport** -- Next school year such as Football, Field Hockey, Girls Volleyball, Boys & Girls Soccer, Boys & Girls XC. I am talking about **both** current 8<sup>th</sup> graders who will be going to the **HS** next year to play HS sports as well as **current 7<sup>th</sup> Graders** who will be 8<sup>th</sup> graders next year playing middle school sports.

There will be an extremely important informational meeting that will take place on **Friday, April 22** after school. Discussed at this meeting will be important items such as permission slips, physicals, rules, try-out schedules, etc. You will be getting very important paperwork that you will absolute need to participate.

Here is where **you** are to report:

**For All Current 8<sup>th</sup>** Grade Boys and Girls going to 9<sup>th</sup> grade next year: You are going to meet in the **CAFETERIA** to meet your HS coaches.

**For All Current 7<sup>th</sup>** Graders going to 8<sup>th</sup> Grade next year, please report to the following:

- C-16: Football
- E-1: Field Hockey
- E-2: Boys Soccer
- E-3: Girls Volleyball
- E-4: Girls Soccer
- E-5: Girls XC
- E-6: Boys XC

Your coaches will meet you at these locations. This meeting will last until 3:00pm and you will be taking the 3:00pm bus home.

IF you cannot attend this extremely important meeting, or should you have any questions or concerns in particular, please see our Athletic Director -- [Mr. Schoka](#) in the CST office prior to the **Friday, April 22** meeting. Thank you.

*What will you do to choose "kind" today??*